

# THE 38TH ANNUAL MUSTANG & FORD SHOW



Hosted By  
The Central Virginia Mustang Club  
[www.centralvamustang.com](http://www.centralvamustang.com)  
AND  
Bass Pro Shops



**11550 Lakeridge Parkway (seen from North I-95), Ashland, Virginia**  
**Benefitting: Boulder Crest Foundation and Project Lifesaver**  
**September 16, 2023 – 8:00 AM to 5:00 PM**

*Rain dates: September 23, 2023*

## SHOW CONTACT INFORMATION

Show Chairperson: Ben Bruno (804) 338-9888 or [show@centralvamustang.com](mailto:show@centralvamustang.com)  
Go to our website, <http://www.centralvamustang.com/show/fall> or  
Central Virginia Mustang Club Facebook [events](#) page

## ATTRACTIONS

*Door prizes, giveaways, music, 50/50 raffle, onsite food, and product vendors, 26 Mustang judged classes, 12 Ford judged classes, lodging within walking distance, and preferred trailer parking.*

## ABOUT THE SHOW

1. SHOW LIMITED TO 155 PRE-REGISTERED CARS! Pre-Registration Deadline is September 9<sup>th</sup> midnight. If not registered by September 9<sup>th</sup>, registration the day of show will be available as Display Only-Not Judged.
2. All Participating Show Cars MUST BE Mustangs or Ford/Mercury/Lincoln bodied and Ford Powered Cars. NO awards will be given for any other types of vehicles.
3. All Judged Show Cars MUST have a FIRE EXTINGUISHER mounted or in the trunk OR 2 points will be deducted.
4. All show cars must be in place and checked in with registration tent by 10:00 AM & be ready for judging by 11:00 AM! Cars started/moved during show hours will be disqualified.
5. **Popular Vote** includes all show cars that are 2022 to current model year which may receive a 1st, 2nd, or 3rd place award.
6. One (1) **Popular Vote** ballot per show entrant included in registration packet.
7. All Daily Driven and Occasionally Driven Judged Classes may receive 1st, 2nd, or 3rd place trophies. All awards are based on a **point system** and your car MUST MEET a minimum number of points to receive an award.
8. **NO AWARDS will be mailed - MUST BE PRESENT to receive award. Awards to be presented as early as humanly possible.**
9. Personalized trophy plates and judges' sheets will be mailed to award recipients as early as possible.
10. For liability purposes **NO tents, banners, or individual display signs** of any type will be allowed in the show. This will be strictly enforced.

## SHOW REGISTRATION FORM – SEE REVERSE SIDE

**NOTICE: Trailers will be assigned a preferred trailer parking space by Bass Pro Shops personnel.**

**Payment must accompany registration.**

ONLINE REGISTRATION UNTIL SEPTEMBER 9	MAIL-IN REGISTRATION UNTIL SEPTEMBER 1
Save a Stamp! Pre-register and pay with PayPal by Sep 9th <a href="http://www.centralvamustang.com/show/fall/reg.html">http://www.centralvamustang.com/show/fall/reg.html</a>	CVMC PO Box 25158 Richmond, VA 23260
PayPal or Mail A Check - \$30 – No Refunds	Mail A Check - \$30 – No Refunds

**If not registered by September 9, you can register the day of show as Display Only-Not Judged \$35.00**

**Vendor Spaces 18' x 18' Available**

## DIVISIONS

*The car classes are broken down into four (4) divisions:*

- (DD)** *Daily Driven: Your Primary Source Of Transportation, Must Show Wear & Tear.  
Engine & Undercarriage Are Not Judged! Trunk must be open & empty, windows & convertible top up.*
- (OD)** *Occasionally Driven: Only Driven For Pleasure, Primarily On Nice Days or Trailered to show.  
Engine & Undercarriage Are Judged! Hood & Trunk must be open & empty, windows & convertible top up.*
- (PV)** *Popular Vote: All show cars that are **2022 to current Model Year** will be judged by participant Popular Vote!*
- (DS)** *Display Only, Not Judged*

## CLASS CODES

1964 ½ - 1966	All	A
1967 - 1968	All	B
1964 ½ - 1973	Modified All	C
1965 - 1970	Shelby All	D
1969 - 1973	All	E
1969 - 1971	Boss All	F
1969 - 1973	Mach I All	G
1974 - 1978	All	H
1974 - 1978	Modified All	J

1979 - 1993	All	K
1979 - 1993	Modified All	L
1984 - 2004	SVO/SVT Cobra All	M
1994 - 2004	All	N
1994 - 2004	Modified All	O
2001 - 2021	Mach I All	P
2005 - 2009	All	Q1
2010 - 2014	All	Q2
2015 - 2021	All	Q3

2005 - 2009	Modified All	R1
2010 - 2014	Modified All	R2
2015 - 2021	Modified All	R3
2007 - 2014	Shelby Mustang	S1
2015 - 2021	Shelby Mustang	S2
2008 - 2020	Bullitt All	T
2021 & older	McLaren/Roush/Saleen	U
2019-2021	Mustang Electric	EV

### Ford/Lincoln/Mercury Cars and Trucks (Non-Mustang Classes)

Pre 1951	Cars - Stock	V
1951 - 1980	Cars - Stock	W
1981 - 2021	Cars - Stock	X
2021 & older	Modified Cars All	Y
1970 & older	Trucks - Stock	Z
1971 - 2021	Trucks - Stock	AA

2021 & Older Modified Trucks All	BB
AC Cobra/Pantera/Tiger/Replicator Cars All	CC
Ford/Lincoln/Mercury Bodied & Ford powered street rods	EE
Ford/Lincoln/Mercury UNRESTORED (in original condition, with <u>no modifications</u> )	FF
Ford/Lincoln/Mercury Bodied & Ford powered race cars (occasionally driven only)	GG
Ford/Lincoln/Mercury Electric	EO

## DAY OF SHOW RULES AND REGULATIONS

1. **Show Chairman** makes all final decisions concerning the SHOW! All decisions made by Show Chairman **are final !!!! No Exceptions.**
2. CVMC reserves the right to alter classes as needed.
3. CVMC will be soliciting **JUDGES**. All **VOLUNTEERS** are welcome! Please see Head Judge on day of the show.
4. For safety purposes, no vehicles will be permitted to leave the show field during the award ceremony.
5. **Any vehicle speeding, doing burnouts, smoking tires, or racing on or around show field will NOT be tolerated.**

**PLEASE PRINT CLEARLY**

**Do you need Traller Parking?    YES    NO**

**(Circle One)**

**Mr., Mrs., Ms.    Name:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City / State / Zip Code:** \_\_\_\_\_ **Name or Club Parking Request:** \_\_\_\_\_

**Club Affiliation:** \_\_\_\_\_ **Information To Pass To Registration Team:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Are You Willing To Judge?    YES    NO**

### **Mustang / Ford / Ford Truck / Other**

**Year:** \_\_\_\_\_ **Make:** \_\_\_\_\_ **Model:** \_\_\_\_\_ **Color:** \_\_\_\_\_

**Show Car Division (Circle One):    DD, OD, PV, DS    Letter Code (see above):** \_\_\_\_\_

**Liability Release:** *I agree to abide by all Show Rules and Regulations and I understand that **I AM SOLELY RESPONSIBLE** for my vehicle and property. I agree to release the **CENTRAL VIRGINIA MUSTANG CLUB, INC.** and **BASS PRO SHOPS**, the club officers, directors, agents, sponsors, representatives, and anyone else connected with the **38th ANNUAL MUSTANG & FORD SHOW** from all liability for injury or loss or damage to property. The vendors are responsible for their own taxes and permits.*

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_