

THE 39TH ANNUAL MUSTANG & FORD SHOW



Hosted By
The Central Virginia Mustang Club
www.centralvamustang.com
AND
Bass Pro Shops



11550 Lakeridge Parkway (seen from North I-95), Ashland, Virginia

Benefitting: Hanover Safe Place & Vets On Track

September 21, 2024 – 8:00 AM to 5:00 PM

Rain dates: September 28, 2024

SHOW CONTACT INFORMATION

Show Chairperson: Ben Bruno (804) 338-9888 or benedictgbruno@outlook.com

Go to our website, <http://www.centralvamustang.com/show/fall> or

Central Virginia Mustang Club Facebook [events](#) page

ATTRACTIONS

Door prizes, giveaways, music, 50/50 raffle, onsite food, and product vendors, 26 Mustang judged classes, 12 Ford judged classes, lodging within walking distance, and preferred trailer parking.


ABOUT THE SHOW

1. SHOW LIMITED TO **155 PRE-REGISTERED CARS!** Pre-Registration Deadline is September 14th midnight. If not registered by September 14th, registration the day of show will be available as Display Only-Not Judged.
2. All Participating Show Cars **MUST BE** Mustangs or Ford/Mercury/Lincoln bodied and **MUST BE** Ford Powered Vehicles. NO awards will be given for any other types of vehicles.
3. All Judged Show Cars **MUST** have a **FIRE EXTINGUISHER** mounted or in the trunk OR 2 points will be deducted.
4. All show vehicles must be in place and checked in with registration tent by **10:00 AM** & be ready for judging by **11:00 AM!** Vehicles started/moved during show hours will be disqualified.
5. **Popular Vote** includes all show vehicles that are 2023 to current model year which may receive a 1st, 2nd, or 3rd place award.
6. One (1) **Popular Vote** ballot per show entrant included in registration packet.
7. All Daily Driven and Occasionally Driven Judged Classes may receive 1st, 2nd, or 3rd place trophies. All awards are based on a **point system** and your vehicle **MUST MEET** a minimum number of points to receive an award.
8. **NO AWARDS will be mailed - MUST BE PRESENT** to receive award. Awards to be presented as early as humanly possible.
9. Personalized trophy plates and judges' sheets will be mailed to award recipients as early as possible.
10. For liability purposes **NO tents, banners, or individual display signs** of any type will be allowed in the show. This will be strictly enforced.

SHOW REGISTRATION FORM – SEE REVERSE SIDE

NOTICE: Trailers will be assigned a preferred trailer parking space by Bass Pro Shops personnel.

Payment must accompany registration.

ONLINE REGISTRATION UNTIL SEPTEMBER 14	MAIL-IN REGISTRATION UNTIL SEPTEMBER 6
<p>Save a Stamp! Pre-register and pay online by Sep 14th</p>  <p>http://www.centralvamustang.com/show/fall/reg.html</p>	<p>CVMC PO Box 25158 Richmond, VA 23260</p>
Online or Mail A Check - \$30 – No Refunds	Mail A Check - \$30 – No Refunds

If not registered by September 14, you can register the day of show as DISPLAY ONLY-Not Judged \$35.00

Vendor Spaces 18' x 18' Available

DIVISIONS

The car classes are broken down into four (4) divisions:

- (DD) **Daily Driven:** Your Primary Source Of Transportation, Must Show Wear & Tear.
Engine & Undercarriage Are Not Judged! Trunk must be open & empty, windows & convertible top up.
- (OD) **Occasionally Driven:** Only Driven For Pleasure, **Primarily On Nice Days** or **Trailer**ed to show.
Engine & Undercarriage Are Judged! Hood & Trunk must be open & empty, windows & convertible top up.
- (PV) **Popular Vote:** All show vehicles that are **2023 to current Model Year** will be judged by participant's Popular Vote!
- (DS) **Display Only, Not Judged**

CLASS CODES

1964 ½ - 1966	All	A
1967 - 1968	All	B
1964 ½ - 1973	Modified All	C
1965 - 1970	Shelby All	D
1969 - 1973	All	E
1969 - 1971	Boss All	F
1969 - 1973	Mach I All	G
1974 - 1978	All	H
1974 - 1978	Modified All	J

1979 - 1993	All	K
1979 - 1993	Modified All	L
1984 - 2004	SVO/SVT Cobra All	M
1994 - 2004	All	N
1994 - 2004	Modified All	O
2001 - 2022	Mach I All	P
2005 - 2009	All	Q1
2010 - 2014	All	Q2
2015 - 2022	All	Q3

2005 - 2009	Modified All	R1
2010 - 2014	Modified All	R2
2015 - 2022	Modified All	R3
2007 - 2014	Shelby Mustang	S1
2015 - 2022	Shelby Mustang	S2
2008 - 2020	Bullitt All	T
2022 & older	McLaren/Roush/Saleen	U
2019-2022	Mustang Electric	EV

Ford/Lincoln/Mercury Cars and Trucks (Non-Mustang Classes)

Pre 1951	Cars - Stock	V
1951 - 1980	Cars - Stock	W
1981 - 2022	Cars - Stock	X
2022 & older	Modified Cars All	Y
1970 & older	Trucks - Stock	Z
1971 - 2022	Trucks - Stock	AA

2022 & Older Modified Trucks All	BB
AC Cobra/Pantera/Tiger/Replicator Cars All	CC
Ford/Lincoln/Mercury Bodied & Ford powered street rods	EE
Ford/Lincoln/Mercury UNRESTORED (in original condition, with <u>no modifications</u>)	FF
Ford/Lincoln/Mercury Bodied & Ford powered race cars (occasionally driven only)	GG
Ford/Lincoln/Mercury Electric	EO

DAY OF SHOW RULES AND REGULATIONS

- Show Chairman** makes all final decisions concerning the SHOW! All decisions made by Show Chairman **are final !!!! No Exceptions.**
- CVMC reserves the right to alter classes as needed.
- CVMC will be soliciting **JUDGES**. All **VOLUNTEERS** are welcome! Please see Head Judge on day of the show.
- For safety purposes, no vehicles will be permitted to leave the show field during the award ceremony.
- Any vehicle speeding, doing burnouts, smoking tires, or racing on or around show field will NOT be tolerated.**

PLEASE PRINT CLEARLY

Do you need Traller Parking? YES NO

(Circle One)

Mr., Mrs., Ms. Name: _____ Cell Phone: _____

Address: _____

City / State / Zip Code: _____ Name or Club Parking Request: _____

Club Affiliation: _____ Information To Pass To Registration Team: _____

Email Address: _____ Are You Willing To Judge? YES NO

Mustang / Ford / Ford Truck / Other

Year: _____ Make: _____ Model: _____ Color: _____

Show Car Division (Circle One): DD, OD, PV, DS Letter Code (see above): _____

Liability Release: I agree to abide by all Show Rules and Regulations and I understand that **I AM SOLELY RESPONSIBLE** for my vehicle and property. I agree to release the **CENTRAL VIRGINIA MUSTANG CLUB, INC.** and **BASS PRO SHOPS**, the club officers, directors, agents, sponsors, representatives, and anyone else connected with the **39th ANNUAL MUSTANG & FORD SHOW** from all liability for injury or loss or damage to property. The vendors are responsible for their own taxes and permits.

Signature: _____ Date: _____